

Public Service Commission of Wisconsin
Public Service Commission of Wisconsin Building*
Flambeau River Conference Room, 3rd Floor
610 North Whitney Way
Madison, Wisconsin

*This building is accessible to people using wheelchairs.

Open Meeting Agenda for Wednesday, June 1, 2011, at 3:30 p.m.
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1. Minutes of the Open Meeting of Thursday, May 19, 2011
2. 285-CE-104 – Application of Badger Power Marketing Authority of Wisconsin to Purchase and Install a Second 138-34.5 kV, 25 MVA Transformer for its Existing Clintonville Substation in the City of Clintonville, Waupaca County, Wisconsin (proposed notice of investigation)
3. 6690-UR-120 – Application of Wisconsin Public Service Corporation for Authority to Adjust Electric and Natural Gas Rates (draft order to reopen a proceeding and notice of prehearing conference)
4. 7648-TI-101 – Application of Nexus Communications, Inc., to Become an Eligible Telecommunications Carrier (proposed notice of reopening and request for comments)
5. 4310-WR-104 – Application of Oak Creek Water and Sewer Utility, Milwaukee County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
6. 1-AC-229 – Applications for Service and the Fair and Accurate Credit Transactions Act (suggested minute) (JMD memorandum of 5/23/11) (draft statement of scope)
7. 5-GI-114 – Investigation on the Commission's Own Motion to Examine Natural Gas Fixed Bill and Fixed Price Programs (suggested minute) (RDN/AV memorandum of 4/13/11)

8. 5-UI-116 – Investigation to Develop and Analyze Alternative Electric and Natural Gas Rate Design and Load Management Options which have the Potential to Reduce Emissions of Greenhouse Gases (suggested minute) (BR memorandum of 5/26/11) (proposed amended notice of investigation and request for comments)
9. 6630-GF-130 – Request for Approval of Wisconsin Electric Power Company's Integrated Risk Management Plan for Electric Energy (suggested minute) (RN/RP/JW memorandum of 2/16/11)
10. 1-AC-232 – Water Conservation and Construction Rules (suggested minute) (JS/JR memorandum of 5/26/11) (proposed notice of hearing)

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The next open meeting is scheduled for Wednesday, June 8, 2011, at 10:30 a.m.